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CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that these papers, consisting of 3 pages total, are being facsimile transmitted to the Patent and Trademark Office 703-872-9306 on the date shown below.

DATE: March 9, 2005


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FAX NUMBER: 703-872-9306
DATE / TIME: March 9, 2005
FROM: Dennis R. Haszko
DIRECT DIAL: (613) 237-5160
OUR FAX NUMBER: (613) 787-3558

RE: United States Patent Appln No. 09/742,347
Title: ARCHITECTURE FOR MULTIPLE CHANNEL ACCESS TO APPLICATIONS
Inventor(s): BUCKINGHAM, Ronald, Brett; BARAKE, Antoine
Our File: PAT 2218-2 US

NUMBER OF PAGES, INCLUDING THIS PAGE: 3
CONFIRMATION TO FOLLOW: NONE

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CENTRAL FAX CENTER****MAR 09 2005****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: BUCKINGHAM, Ronald, Brett; BARAKE, Antoine
Serial No.: 09/742,347
Filed: December 22, 2000
Title: ARCHITECTURE FOR MULTIPLE CHANNEL ACCESS TO APPLICATIONS
Group: 2152
Examiner:
Attorney Ref.: PAT 2218-2 US

March 9, 2005

Commissioner for Patents
U.S. Patent and Trademark Office
220 20th Street S.
Crystal Plaza Two, Lobby, Room 1B03
Arlington VA 22202
U.S.A.

Dear Sir:

On March 11, 2004 Borden Ladner Gervais LLP, customer number 26123, were appointed agents of record for the above-identified patent application. Enclosed is a copy of the Notice of Acceptance of Power of Attorney for your reference.

We are not able to view this application on private PAIR. Please update your records in order that we have access to this application on private PAIR. Thank you.

Respectfully submitted,
Ronald BUCKINGHAM et al.

By: 

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1. Notice of Acceptance of Power of Attorney

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Page 1 of 1

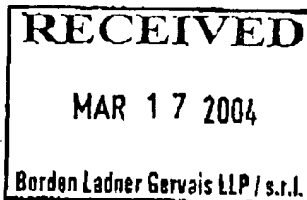


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APPLICATION NUMBER	FILING OR 371 (c) DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NUMBER
09/742,347	12/22/2000	Ronald Brett Buckingham	583P12US

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CONFIRMATION NO. 8211



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PAT 2218-Z SOM/DRH

Date Mailed: 03/11/2004

NOTICE OF ACCEPTANCE OF POWER OF ATTORNEY

This is in response to the Power of Attorney filed 03/05/2004.

The Power of Attorney in this application is accepted. Correspondence in this application will be mailed to the above address as provided by 37 CFR 1.33.

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